THE Young Man's Claim UNTO THE HOLY SACRAMENT OF THE Lords Supper.

Entred by him into a Church of Christ, Received and accepted by the PASTOR, and its other Officers.

By JOHN QUICK, Minister of the Gospel.

Who shall ascend into the Hill of the Lord? and who shall stand in his holy place? He that hath clean hands, and a pure heart, who hath not lift up his Soul to vanity, nor sworn deceitfully: He shall receive the blessing from the Lord, Psal. 24. 3, 4, 5.

1. *When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek,* Psal. 27. 8.
2. *For Josiah in the eighth year of his reign,* the sixteenth of his age, whilest he was yet young, *he began to seek after the God of David his Father,* 2 Chron. 34. 3.

Sir, We would see Jesus, John 12. 21.

3. *But the man that is clean, and is not in a journey, and forbeareth to keep the Passover, even the same Soul shall be cut off from his people, because he brought not the Offering of the Lord in his appointed season; that man* (be he young or old) *shall bear his sin,* Numb. 9. 13.
4. *They first gave their own selves to the Lord, and unto us by the will of God,* 2 Cor. 8. 5.

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TO THE

Baptized Youth

Come unto Years of Diſcretion,

AND

Capable of Examining themſelves,

The beſt Bleſſings!

THE Prodigal demanded of his Father, That he would give him the Portion of his Goods, which upon a Dividend would fall unto him by his Death. This raſh, unthinking Young Man would have his Portion in hand, Livery and Seiſin of his Eſtate, before he was in age capable to manage and improve it. Should many young Perſons have their wills, they would have God's beſt things at their own

A diſpoſal,

diſpoſal, that is, to be profaned, and profanely uſed, to be ſquandred away and miſpent upon their Luſts and Debaucheries.

But ſoft and fair, Sirs! Holy things are for holy Perſons. Dogs muſt not have, for all their greedy craving, the Childrens Bread; nor unſanctified Youth, though they expreſs eager deſires for it, the Lord's moſt holy Supper. God ordered a Boundary to the ſacred Mount, and there be Rayls affixed even by Chriſt himſelf round about his holy Table. There was this Inſcription over the Temple-gate, *Let no Foreigner enter here.* Chriſt's holy Supper is not for all Comers and Goers. His Church is neither an Inn nor a Priſon; not an Inn, where the worſt that are be admitted to all privileges, let them be never ſo vile and irreligious, as well as the beſt. Not a Priſon, into which Men and Women ſhall be driven

ven and enforc'd, and others kept and detained by the ſame violence.

All that are Baptized, have no more a right to the bleſſed Sactament of the Euchariſt, than all Circumciſed *Iſraelites* had unto the Paſſovet; unleſs theſe were ceremonially clean, they wete to be excluded.

But yet as the Ptieſts and Levites undet the Law wete to put a difference between the Clean and the Unclean; and the Doot-keepets in God's Houſe wete to keep out the lattet, till they wete putified, ftom participation of the Sactifices; and that they wete to ſanctifie themſelves and theit Btethren, and ſo to eat the Lotd's Paſſover: E'en ſo by parity of reaſon ſhould Paſtors of Churches, Helps in Government, and all Church-Officers, be aſſiſtant to them in ſanctifying and preparing the incompleat and unfit Church Member for this heavenly Banquet. And did they more

conſcientiouſly diſcharge this their particular Duty, the Lord's Table would be more furniſht with Gueſts, and thoſe of better quality, and better qualified.

However, bleſſed be his holy Name, that there be yet any, and that this heap of Wheat is ſet about with ſome Lillies; and that when the King comes to viſit his Gueſts, they be not all without the Wedding-garment, but that the Graces of many Communicants, like Spikenard, ſend forth a pleaſant ſmell!

That the Heart of Chriſt, and of all true Chriſtians may be refreſhed and revived with thoſe ſweet Odours from Communicating Saints, is the deſire and prayer of all that love the Lord Jeſus in ſincerity; and that the riſing Generation, our hopeful Youth, may be aſſiſted and encouraged herein, muſt be the deſign and endeavour of all his Miniſters. O! how

how comfortable is it to ſee our Youth looking after God and Heaven, and ſecuring the Salvation of their Souls early and betimes; and to be enquiring the way to *Zion* with their hearts and faces thitherward! I have no greater joy than to ſee my Children walking in the truth. It hath drawn Tears of Joy from ſome godly Miniſters, to ſee the holy ſeriouſneſs, zeal and forwardneſs in Religion of ſome young Chriſtians: O! their firſt love to God, how warm, ſtrong and lively is it? Would they but keep up theſe holy Affections in their power and vigour, what ſingular Bleſſings to the Church, whereof they be Members, and to the Land of their Nativity, would theſe be? Happy ſhall we be if our Sons be as Plants, Plants of Righteouſneſs of God's own planting, grown up in their youth; and our Daughters as a corner-ſtone poliſhed into

the

the ſimilitude of a Palace for God to dwell in !

Come my dear Youths, and help fill up my Joys ! *Laban*'s Daughters that were married unto *Jacob*, asked him, whether there was any Portion or Ineritance for them in their Father's Houſe ? You are married unto Chriſt : He eſpouſed you unto himſelf in Baptiſm ; he purchaſed you, as the Cuſtom of the *Eaſt* was and is, to be his Bride, but the price was his own Blood. Tho' in your natural Father's Houſe, the old *Adam*, you have no Portion, none Inheritance, but Sin and Curſes, Death and Wrath ; yet in the Houſe of the ſecond *Adam*, the Lord from Heaven, there is a moſt worthy Portion, a double Portion for you, Grace and Glory ; there be Purchaſes and Promiſes, there be Bleſſings for evermore.

O,

O, don't ſtand in your own Light, nor refuſe your own Happineſs! Come, put it in your *Claim* to them, and demand it *as your Right and Due* from the Paſtors of *Churches*, that theſe glorious favours and privileges may be ſealed to you in this Holy Sacrament of the Lord's Supper. They cannot, they will not reject you, provided you come in God's way, and don't barr your own *Claim* by your Sins and Unworthineſs; but reſolve, through Grace, to make good, fulfil and accompliſh your Baptiſmal Vow. You be of years and capacity to do it. The Lord waits for the performance of it. Yield then your ſelves now up unto God; become by a renewed, ſolemn, ſincere, ſerious and hearty Stipulation with him his Covenant-Servants; take up his eaſie, golden Yoke; wear his Badge and Livery, true Holineſs; ſubject your ſelves willingly

willingly unto Church-diſcipline; fill up all your Relations and Employments with Grace; anſwer fully to the Demands of all Duty; count Subjection unto the Scepter of *Chriſt*'s Houſe your Dignity, Liberty and Felicity: You are never free, nor will you be truly free and happy till then.

THE

THE Young Mans Claim UNTO THE SACRAMENT OF THE Lord's Supper.

1. Queſt. *WHY do you now preſent your ſelf before God and this Aſſembly?*

Anſw. I come to profeſs my Faith and Hope in God, and to teſtifie that I take upon me the performance of my Baptiſmal Vow, and humbly crave admiſſion unto the Lord's moſt holy Table, as my right and priviledge. *Pſal.* 22. 22, 23, 25. *Exod.* 12. 43, 49.

2. *Q. Have you then a right and priviledge to Communicate at the Lord's Table?*

A. Yes.

3. *Q. Produce and prove your claim.*

A. I lay claim to it, 1. Becauſe I am a baptized Perſon, adult, and come to years of diſcretion, capable of examining my ſelf, able, and in ſome meaſure, through Grace, willing to perform the preparatory Duties to it, the Concomitant ones in it, and the Conſequential after it. *Exod.* 12.43,49. 1 *Cor.* 11.28. *Pſal.* 110. 3. and 119. 32.

4. *Q. Have you any other Title to this moſt holy Sacrament?*

A. 2. Yes this in the ſecond place, That I need Grace infinitely, and in this holy Sacrament the Lord doth offer it unto the needy, hungry, thirſty Souls freely, and will communicate it moſt abundantly. *Rev.* 3. 17, 18. 1 *Cor.* 10. 16. 1 *Cor.* 11. 24, 25, 26.

5. *Q. What are your wants that muſt be ſupplied?*

A. I want Grace of all kinds, and in all degrees; ſtrength of Grace, the ſupports and comforts of Grace: unleſs I have theſe (and they be to be had in the *Lord's Supper*) I ſhall ſuffer very much in my poor Soul. *Rev.* 3. 17, 18. *Levit.* 13. 45. *Luke* 15. 17. and 18. 13.

6. *Q.*

6 *Q. What are those particular Graces you would more especially receive, and be growing in by your Participation of the Lord's Supper?*

A. I find my Faith weak, and that must be strengthned; my Repentance flat and dull, and that must be reviv'd and exercis'd; my Hopes, Love and Desires mean and low, and they must be raised up and inflamed; my ability for Duty is poor and small, and this must be heightned and augmented; my Sins many, and they must be pardoned; my Corruptions and Temptations powerful, and they must be mortified and subdued. I want assurance of God's Love and Grace to persevere unto the end; all which our blessed Saviour offers and tenders, and would seal in this heavenly Banquet unto worthy Communicants. *Luke* 17. 5. *Ezek.* 36. 25, 26. *Psal.* 62. 1, 5, 7. *Cant.* 7. 12. *Isa.* 26. 8. *Joh.* 15. 5. *Gal.* 6. 3. *Psal.* 25. 11. *Mich.* 7. 19. *Psal.* 4. 6, 7. and 90. 13, 14, 15, 16, 17. *Matth.* 26. 28.

Q. 7. *What are your thoughts and sense of Sin?*

A. Ah! Sir, I find and feel it by most woful Experience to be the worst of Evils. Sin indwelling in me, the sin of my Nature hath horribly defiled me, alienated me from God

and all good, robbed me of his Image my glory, wounded me in all my faculties and powers, rendred me altogether uſeleſs and unprofitable, produceth innumerable actual Sins in my heart and thoughts, words and life, with and againſt my will and conſent, made me a Slave of the Devil, and expoſed me to the curſe and wrath of God for ever. *Pſal.* 38. 1. to 11. *Eccleſ.* 1. 29. *Iſai* 1. 6. *Jer.* 13. 23. *Hoſ.* 4. 12. *Zach.* 11. 8. *Luke* 10. 30. *Rom.* 3. 12. *Joh.* 14. 4. *Rom.* 7. 14, to 24. *Pſal.* 26. 11. and 130. 8. *Deut.* 27. *ult.*

8. *Q. Since you are ſo miſerable through Sin, what courſe do and will you take to alter and better your condition?*

A. I run to Jeſus Chriſt, God made Man, who loved poor Sinners, and died for them; who being *Immanuel*, is able and willing to ſave even to the uttermoſt all Sinners, that come unto God through him: beſides he calling and inviting the weary and the heavy-laden to come unto him, and promiſing, that ſuch as come, he will in no wiſe caſt out; and he being to be had and found, received and embraced in this Holy Sacrament, I therefore deſire to be admitted to it, that therein I may meet with the Lord Jeſus, receive him and all his Beneſits to the Comfort and Sal-

Salvation of my poor Soul. *Matth.* 11.28. *Heb.* 7.25. *Joh.* 6.37. *Isa.* 45.22.

9. *Q. But will Jesus Christ save you from Sin and Hell?*

A. Yes I hope through Grace; yea I believe (though the good Lord help my Unbelief!) that he will.

For, 1. I close with him now this very instant, and profess in the presence of God, and of his holy Angels that I have done it already, as I do now again once more with all the seriousness and sincerity of my Soul, close with him in all his Offices.

I take him for my only High Priest to satisfie God's Justice for mine offences by the Sacrifice of his Death, and to be my Advocate, and to make Intercession for me.

I take him as my Prophet, to reveal all the Counsels of God to me for my Salvation, which he doth by his holy Word and Spirit.

I do also close with him as my Lord and King; not only to defend me, and to subdue my Soul's Enemies under me, but to rule and govern me by his good, holy and righteous Laws recorded in the Scriptures of Truth. *Psal.* 110 4. *Isa.* 53. 4,5,6. 1 *Joh.* 2.1,2. *Heb.*

*Heb.*7.22,25. *Deut.*18.15, to 20. *Pſal.*73. 24. *Pſal.*44. 4. *Iſa.*33. 22.

10. *Q. How elſe do you know that the Lord Jeſus will be your Saviour?*

A. 2. Becauſe as I cloſe with him in all his Offices, ſo I do alſo in all his Ordinances. I deſire and reſolve, Grace enabling me, to walk with him in all his ways publick and private. *Luke* 1. 6. *Pſal.*119.4,5,6,8.

3. I take him alſo as with his Crown, ſo with his Croſs, and according to that grand and firſt duty of the Goſpel, to deny my whole ſelf whenever it comes in competition with his Glory, reſolving to part with Name and Fame, Liberty and Livelihood, Friends and Relations, Eſtate, Limbs, and Life it ſelf, rather than with Chriſt Jeſus. I ſhall alſo through the aids of Divine Grace take up my Croſs daily and follow him whither ſoever he goeth, though it may be into the greateſt and ſoreſt troubles here below. *Matth.*16. 4. *Luke* 14. 6, to 23.

11. *Q. Have you any other ground to hope for Salvation through Chriſt?*

A. 4. Yes, I was dead in Sins and Treſpaſſes, and he quickned me; blind in ſpiritual Matters, and he enlightned me: I was loſt, and he

he found me; a Rebel againſt God, and he hath converted me. He firſt convinced me of my woful eſtate of ſin and miſery, humbling me for all mine iniquities, original, habitual and actual, of Omiſſion and Commiſſion, for my own and my other Men's ſins; and then by the power of his Holy Spirit, alienated my Heart and Affections from them, and implanted me into himſelf unto newneſs of Life. *Epheſ.*2.1.2. *Luke* 15 32. *Pſal.*2[illegible].3. *Jer.*3[illegible].18. *John* 16.8, to 11. *Rom.*6.17, 22. and 8. 2,5,9.

5. I ſeek only for Wiſdom, Righteouſneſs, Holineſs and Redemption through him. He is my Sun and Shield, he will give me Grace and Glory; and being upright before him, I ſhall never want any thing that is good for me. 1 *Cor.*1.30. *Pſal.*84.10.

12. *Q. But have you no righteouſneſs of your own, whereby to be juſtified before God?*

A. No. Mine, the very beſt of it is but menſtruous Rags and filthy Clouts. I come ſhort in every duty of God's glory; and when I have done my beſt, I am but an unprofitable Servant. *Jehova Tzidkenu*, Chriſt Jeſus, he only is my Righteouſneſs. By the Merits of his Obedience active and paſſive I only believe and expect to be juſtified, pardoned, adopted

dopted, reconcil'd and ſaved. *Iſa.* 64. 6. *Rom.* 3. 23. *Luke* 18. 10. *Jer.* 23. 6. *Gal.* 2. 15, 16. *Acts* 15. 11. *John* 1. 12. *Epheſ.* 2. 13, 14.

13. Q. *But why muſt the Lord Chriſt be your All for Righteouſneſs and Life?*

A. Becauſe I cannot be ſaved by the terms of the Firſt Covenant, the Covenant of Works; but by thoſe of the Second, the Covenant of Grace. *Rom.* 3. 20.

14. Q. *What is the difference betwixt the two Covenants?*

A. The Covenant of Works requires *doing*, but the Covenant of Grace, *believing*: The Covenant of Works, perſonal Obedience, and inherent Righteouſneſs; but the Covenant of Grace, Righteouſneſs imputed. The Covenant of Works requireth compleat, perfect and univerſal Obedience; but the Covenant of Grace accepts of ſincere and cordial. The Covenant of Works requires Duty, but gives no ability to perform; but the Covenant of Grace gives ſtrength for all ſervices and performances. *Levit.* 18. 4, 5. *Acts* 16. 30, 31. *Rom.* 10. 4, 5. *Heb.* 7. 22. *Gal.* 3. 10. *Prov.* 23. 26. *Phil.* 2. 12. 13.

Q. 15. *What other difference is there between the two Covenants?*

A. This, That the Covenant of Works makes us to ſerve God unwillingly, and to ſin the more, and drives Souls under it to deſpair; but the Covenant of Grace engageth us to ſerve God chearfully and delightfully, and fills the Soul with holy Joys. Laſtly, the Covenant of Grace hath a Mediator, even the Lord Jeſus Chriſt; but the Covenant of Works none. *Rom.* 8. 15. *Pſal.* 119. 108. *Heb.* 12. 24. 1 *Tim.* 2. 5.

16. Q. *Under which of theſe Covenants are you?*

A. Bleſſed be everlaſting Love for viſiting me with his tender Mercies in the day-ſpring from on high! and drawing me out of my deplorable eſtate of Nature! and ſtriking me off from all my falſe Reſts, Phariſaical and legal Righteouſneſs! and bringing me into the Bond of the Everlaſting Covenant of Grace! and engaging me to depend and roll my Soul upon the Lord Jeſus for all ſpiritual and ſaving Bleſſings! So that though I am dead in my ſelf, yet I live by Chriſt; though accurſed in my ſelf, yet am I bleſſed in Chriſt Jeſus. I am nothing, have nothing, and can do nothing; but Chriſt is my All, and All in all. Grace!

Grace! Glory be to God for the unſearchable riches of his Free Grace! *Pſal.* 40. 2, 3, 4, 5. *Coloſ.* 3. 11. *Zecbar.* 4. 7. 2 *Cor.* 9. 15.

17. Q. *What other Claim have you to the Lord's Table?*

A. The expreſs Call, Command and Summons of God by his Word, Miniſters and Spirit, which I read in the Holy Bible, and hear publiſhed in the Churches, and are perpetually inculcated and ſounding in my Ears, Heart and Conſcience; ſo that I cannot without ſinning againſt God, grieving of his Spirit, contempt of his Grace, ſcorn to his Word, Miniſters and Saints, (whoſe Communion is highly to be valued) and without offering irreparable wrong to my own Soul, I cannot omit and refrain coming unto the Lord's Table. *Mat.* 22. 3. *Rev.* 22. 17. *Numb.* 9. 13.

18. Q. *What muſt you do before you come unto the Lord's Table?*

A. I muſt early in the Evening of the laſt day of the week ſequeſter my ſelf from the World, and by ſerious Self-Reflections and Examination, by reading and Meditation, and by fervent, importunate Prayers, fit and prepare my Soul for this moſt Holy Sacrament. 1 *Cor.* 11. 28.

19. Q.

19. *Q. How will you examin your ſelf?*

A. 1. I will ſee the face and ſtate of my Soul in the infallible Glaſs of God's Word. To this purpoſe I ſhall ſet before me a Catalogue of Sins and Duties, Sins forbidden, and Duties commanded in the Decalogue, and then ſeriouſly ask of my Soul, whether I am guilty of Omiſſions and Commiſſions or not. *Job* 13 23. *Jam.* 1. 23, 24.

2. Being convinced in my Conſcience of them, of their Aggravations, and of my ill-deſervings for them, I will through Grace renew my Repentance, and mourn, and be confounded for them. I will hate, deteſt and forſake them; and ſhall ſeek for and ſweep out of my Soul, with the Beſom of godly Jealouſie and Indignation, this accurſed Leaven, and all its Crumbs and Relicks that are lurking in me. *Zach.* 12.10. *Pſal.* 119.23,24. 1 *Cor.*5.7.

3. I will flee to my only Sanctuary from the Curſe and Wrath my Sins have procur'd and purchaſed me, even to the Wounds, Blood and Death of my deareſt Lord and Redeemer. *Luke* 18. 39. *John* 3.14, 15,16. and *John* 1.10.

20. *Q. How will you employ your ſelf at the Lord's Table?*

A. 1. I ſhall joyn with the Church of Chriſt in all their publick Duties of Prayer, and Contemplation of the Miniſterial Actions in breaking the Bread, and diſtributing it and the Cup unto the Communicants.

2. I ſhall give my ſelf to private and particular Meditations and Prayers.

Q. 21. *What holy Thoughts will you have at ſight and Miniſtration of the ſacred Elements?*

A. When I ſee the Bread conſecrated and bleſſed, I ſhall think upon Chriſt Jeſus, that immaculate Lamb of God, choſen out and ſet a part by God himſelf to that great work of ſatisfying God's Juſtice, of reconciling and redeeming me, and the whole World of God's Elect, from Sin and Hell, that wrath which is to come. *John* 1. 29.

2. When I ſhall ſee the Bread broken, and the Wine poured out into the Calice, I ſhall tremble at God's fierce wrath againſt Sin and Sinners, which fell ſo heavily upon his moſt dearly beloved Son, and might moſt juſtly have fallen upon my guilty Soul. This ſhall raiſe in me

me an holy horror and abhorrency of Sin, and engage me to an everlaſting Apoſtacy from it. *Pſal.*76.7. 1 *Sam.*6.20. *Rom.*5.4. *Rom.*6.1,2,3.

3. When I ſee the Bread and Cup brought to me, put into my Hands, and I am bidden to take and eat, to take and drink the Body and Blood of my Lord Jeſus in remembrance of him for the remiſſion of my Sins; I ſhall be raviſhed at the Wonders of divine Mercy in offering Chriſt, and bringing him home with all his Benefits unto my poor Soul. And I ſhall then moſt cordially and thankfully receive Chriſt, his Pardons, Righteouſneſs, Adoption, Purchaſes, Promiſes, Grace and Glory. *Pſal.* 8.4. *Math.*8.8.

22. Qu. *May you at the Lord's Table make a particular Application of the Lord Jeſus and all his Benefits unto your Self?*

Anſw. Yes, as I am a Believer and an invited Communicant, it is both my Priviledge and Duty ſo to do; for I am to receive and feed upon the Lord Jeſus Chriſt in theſe ſacred Elements by Faith, which is nothing elſe, but to make a perſonal and particular Application of Him unto my Soul. *Math.* 26. 26,27. *Mark* 14.22, 23. *Luke* 22. 19, 20. 1 *Cor.* 11.24,25.

23. Qu.

23. Qu. *But will not this be high and daring Presumption in you?*

Answ. No, The humble, serious, hearty Obedience of Faith unto the Command of my blessed dying Saviour is no presumption in me. That I am to take and eat his broken Body, and to drink his precious Blood, is that Duty whereunto I am positively and personally bound and obliged by the very Words of Institution. I read them in three Evangelists, I read them also in the Apostle St. *Paul.* So that I should be very wicked if I neglected the doing of it. The Lord Christ is offered and tendered to me by Himself, and Minister at this Holy Sacrament; should I refuse him, I were guilty of profaning it, and should eat and drink unworthily, to my own Damnation. I shall therefore through Grace at the Lord's Table, lift up the everlasting Doors of my Soul that the King of Glory may come in: And tho I am not worthy to lodge such a Guest under my Roof, yet in as much as he is pleased to tell me he will come and Sup with me, and dwell in and with me, I will sweep the Guest-Chamber of my Heart clean for him, and entertain him with Loves and Joys. *Psal.*24. 7,9. *Math.*8.8. *Rev.*3.20. *Luke* 19.5,6.

24. *Q. What other Holy Meditations will you have at this Sacrament?*

Answ. 4. This, That the Lord Jesus is the Bread and Food of Believers, the Stay and Staff of my Souls Life. By his Death I live; By his Curse I am blessed; he was broken for me, and given to me that I may be saved by him. This thought of him shall be very sweet and precious to me, that such a dead Dog as I am shall live by him, and have Life more abundantly from him. *John* 6. 33, 35, 47, 51. *John* 5. 26. *John* 10. 10.

25. *Q. What other good and comfortable Thought will you have at the Lords Table?*

A. 5. This also, That tho the Blood of Christ was shed by me, yet it was also shed for me, that my Sins might be blotted out, and an incensed God reconciled to me. So that I am now come to the Communion of the Blood of Sprinkling, which speaketh better things to God for me, than the Blood of *Abel*. I see Christ in this holy Sacrament propitiating God unto me with his own Blood. For he is my Peace. He hath made up the Breach between God and my Soul. *Math.* 26. 28. *Heb.* 12.24. 1 *John* 2. 1, 2. *Eph.* 2.14.

26. *Q. What elſe will you be thinking on at this Holy Sacrament?*

A. 6. The wonderful and everlaſting Love of Chriſt unto poor fallen Man. He rejoyced from all Eternity in the habitable parts of the Earth, and his Delights were in the Miſerable Children of forlorn *Adam.* He ſhew'd no Mercy unto the Apoſtate Angels; but has diſplayed and beſtowed the Miracles of his ſaving Mercies unto us, and unto me, the worſt of Sinners in particular. When I was not, he loved me. When the Devil plotted my ruin, he fruſtrated his Devices, and turn'd them to his own Deſtruction. He became my near Kinſman, and redeemed me from mine Iniquities, from the ſubtilties, malice, rage and power of Hell by his moſt precious Blood. I can read his flaming Love to me, in his ſtreaming Blood for me: Would he have died for me, if he had not loved me? *Prov.* 8. 31. *Jer.* 31. 3. *Heb.* 2. 16. *Rom.* 5. 6, 7, 8, 9, 10. *Gen.* 3. 15. *Job* 19 25. *John* 3. 16.

27. *Q. Have you any other good Thought to be put forth at the Lord's Supper?*

A. 7. Yes, That I now ſee the Lamb of God carrying away the World of my Sins out of Gods ſight into the Land of forgetfulneſs.

For

For all my Sins were put upon Him, and like the Scape-goat he hath born them quite away, ſo that they ſhall never be found more. Chriſts Blood hath fully ſatisfied Gods Juſtice, quenched the Fire of his Wrath, turn'd away his Indignation from me. The God and Father of my Lord Jeſus, is in and through him become my God and my Father. *John* 1. 29. *Levit.* 16. 21, 22. *Matth.* 20. 28. *Iſa.* 53. 56. *Rom.* 3. 24. *Iſa.* 12. 1. *John* 20. 17.

28. Q. *What other Reflections will you have in this Sacrament?*

A. 8. That the Lord Jeſus hath bequeathed a Gift and Legacy in his Laſt Teſtament that very night in which he was betrayed, his Blood and Love unto Believers. He neglected himſelf, to remember us, and hath left a publick Bank and Stock for our common Relief. So that I am bound to look unto a Crucified Jeſus, as all the Saints do; and to fetch from him in this Legacy that Grace which is needed by me. *Math.* 26. 26, 27, 28. 1 *Cor.* 11. 24, 25, 26. *John* 14. 27. *Heb.* 12. 2. *Iſa.* 45. 22.

9. That as Chriſt hath loved us, ſo we ſhould love one another. This is a Feaſt of Love: And as Chriſt hath loved me; ſo am I truly and ſincerely, though I can never equally in de-

gree and measure, to love all those for whom he hath died. 1 *John* 4.10,11. and 1 *Joh.* 3.16.

29. Q. *What else is there to be done by you?*

A. I shall during the whole Action, be very intent in my private Soliloquies between Christ and my own Soul. I shall also joyn with the Congregation in solemn Thanksgivings, and joyful singing of his Praises, and in Acts of Love, Charity and Mercy to the poor Members of the Lord Jesus according to my ability. Moreover through Grace I shall labour and endeavour to live this Sacrament when it is ended, to watch over my Heart, Tongue, Senses, and all my Ways and after-Actions; to pay all my Vows, and to walk more humbly and closely with my God the remainder of my days, and shall long most earnestly after another Sacramental Opportunity. *Psal.* 104. 34. and 139. 17, 18. and 22. 25. and 104.33. *Heb.* 13. 15,16. *Gal.* 6. 9, 10. *Psal.* 16.2,3. 1 *Cor.* 16. *Psal.* 39.1. *Job* 31. 1. *Ephes.* 5. 13. *Psal.* 116. 12, to 19. and 101.2. and 42. 1,2. and 84. 1, &c.

Q. 30. *Will you submit to the Discipline of this Church? to be admonished, reproved and censured, if need be, by the Pastor and Brethren of this Church?*

A. Forasmuch as Christ's Yoke is easie, and his

his Burthen light; and this Great and Sovereign Lord and King of the Church requires that all his Disciples and Subjects be Holy, even as God is Holy; I do profess and promise, as in his presence, to subject my self to be governed by the golden Scepter of his holy Laws in his written Word, and to embrace Counsels and Reproofs with all humbleness and thankfulness, and hope that through Grace I shall never by any miscarriages of mine incur and deserve the Censures of God's Church; but if I should be so unhappy through the violence of Temptations, and the out-breakings of Corruption, to scandalize the holy Name and good ways of God, the Censures of the Church being divine Medicines of God's own appointment to cure and recover diseased and fallen Church-Members, let them be administred to me for my cure and recovery by the Pastor of the Church and its Officers. *Psal.* 116.16,17. 1 *Cor.* 6.20. and 10.31. *Rom.* 14. 7,8,9. *Psal.* 141. 5. and 17. 3. and 19.12,13. 1 *Cor.* 3. 3,4,5. 2 *Cor.* 10. 3,4,5,6. 1 *Cor.* 16. 22. *Math.* 18. 15,18.

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